

Agenda

Meeting of : Northern Area Committee
Meeting held in : Antrobus House, Amesbury. (map overleaf)
Date : Thursday 01 February 2007
Commencing at : 4.30 pm

Important Notes:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

1 **Apologies:**

To receive any apologies for absence.

2. **Public Questions/Statement Time:**

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Arabella Davies (01722 434250)

3. **Councillor Questions/Statement Time:**

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Arabella Davies (01722 434250)

4. **Minutes:**

To approve as a correct record the minutes of the last ordinary meeting held on 7th December 2006 (to be circulated under separate cover).

Contact Officer: Arabella Davies (01722 434250)

5. **Declarations of Interest:**

To receive any declarations of interest.



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Awarded in:
Housing Services
Waste and Recycling Services



6. Chairman's Announcements:

To receive any announcements from the Chairman.

7. Durrington Parish Plan:

To consider the attached Durrington Parish Plan, together with the supporting report of the Assistant Community Development Officer.

Background Papers: as attached

Contact Officer: Annie Scadden (01722 434389)

8. Living in the Country – a Review of Rural Issues in South Wiltshire:

To consider the consultation document of the Planning & Economic Development Overview and Scrutiny Panel review group with a view to making observations for incorporation into the review.

Background Papers: see report for details

Contact Officer: Lindsay Mertens (01722 434252)

9. Update on the Expansion of Porton Down:

To receive a verbal update from Councillor Wren on this matter.

(PLEASE NOTE: Members are respectfully reminded that a special Northern Area Committee has been arranged for 8th February to consider the Porton Down Masterplan before it goes to the Cabinet for final consideration. This meeting will be held at the Glebe Hall, Winterbourne and will commence at 4.30pm)

Background Papers: None

10. Update on Boscombe Down:

To receive a verbal update from Councillor Wren on this matter.

Background Papers: None

11. Planning Applications:

To consider the planning applications set out in the attached report by the Head of Development Services.

Background Papers: see report for details

Contact Officer: see report for details

Please note:

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

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12. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency



D Crook
Acting Chief Executive
24 January 2007